

# ನರಸಿಂಹಕವಚಮ್

{|| ನರಸಿಂಹಕವಚಮ್ ||}

|| ಅಥ ಶ್ರೀ ನೃಸಿಂಹಕವಚಸ್ತೋತ್ರಮ್ ||

ನೃಸಿಂಹಕವಚಂ ವಕ್ಷ್ಯೇ ಪ್ರಹ್ಲಾದೇನೋದಿತಂ ಪುರಾ |

ಸರ್ವರಕ್ಷಾಕರಂ ಪುಣ್ಯಂ ಸರ್ವೋಪದ್ರವನಾಶನಮ್ || ೧ ||

I shall now recite the Narasinha-kavacha, formerly spoken by

PrahlAda MahArAja . It is most pious, vanquishes all kinds of

impediments, and provides one all protection .

ಸರ್ವ ಸಮ್ಪತ್ಕರಂ ಚೈವ ಸ್ವರ್ಗಮೋಕ್ಷಪ್ರದಾಯಕಮ್ |

ಧ್ಯಾತ್ವಾ ನೃಸಿಂಹಂ ದೇವೇಶಂ ಹೇಮಸಿಂಹಾಸನಸ್ಥಿತಮ್ || ೨ ||

It bestows upon one all opulences and can give one elevation to the

heavenly planets or liberation . One should meditate on Lord Narasinha,

Lord of the universe, seated upon a golden throne .

ವಿವೃತಾಸ್ಯಂ ತ್ರಿನಯನಂ ಶರದಿನ್ದ್ರಸಮಪ್ರಭಮ್ |

ಲಕ್ಷ್ಮ್ಯಲಿಂಗೈತವಾಮಾಂಗ್ಲಂ ವಿಭೂತಿಭಿರುಪಾಶ್ರಿತಮ್ || ೩ ||

His mouth is wide open, He has three eyes, and He is as radiant as

the autumn moon . He is embraced by LakShmiDevi on his left side, and

His form is the shelter of all opulences, both material and

spiritual .

ಚತುರ್ಭುಜಂ ಕೋಮಲಾಂಗ್ಲಂ ಸ್ವರ್ಣಕುಣ್ಡಲಶೋಭಿತಮ್ |

ಸರೋಜಶೋಭಿತೋರಸ್ಯಂ ರತ್ನಕೇಯೂರಮುದ್ರಿತಮ್ || ೪ || var ರತ್ನಕೇಯೂರಶೋಭಿತಮ್

The Lord has four arms, and His limbs are very soft . He is decorated with golden earrings . His chest is resplendent like the lotus flower, and His arms are decorated with jewel-studded ornaments .

ತಪ್ತಕಾಂಚನಸಂಕಾಶಂ ಪೀತನಿರ್ಮಲವಾಸಸಮ್ |

ಇನ್ದ್ರಾದಿಸುರಮೌಲಿಸ್ಥಸ್ಥುರನ್ಯಾಣಿಕೈದೀಪ್ತಿಭಿಃ || ೫ ||

He is dressed in a spotless yellow garment, which exactly resembles molten gold . He is the original cause of existence, beyond the mundane sphere, for the great demigods headed by Indra . He appears bedecked with rubies which are blazingly effulgent .

ವಿರಾಜಿತಪದದ್ವಂದ್ವಂ ಶೃಂಗಚಕ್ರಾದಿ ಹೇತಿಭಿಃ |

ಗೆರುತ್ಮತಾ ಚ ವಿನಯಾತ್ ಸ್ತೂಯಮಾನಂ ಮುದಾನ್ವಿತಮ್ || ೬ || var ಸವಿನಯಂ

His two feet are very attractive, and He is armed with various weapons such as the conch, disc, etc . GaruDa joyfully offers prayers with great reverence .

ಸ್ವಹೃತ್ಯಮಲಸಂವಾಸಂ ಕೃತ್ವಾ ತು ಕವಚಂ ಪಠೇತ್ |

ನೃಸಿಂಹೋ ಮೇ ಶಿರಃ ಪಾತು ಲೋಕರಕ್ಷಾರ್ಥಸಮ್ಭವಃ || ೭ || var ಆತ್ಮಸಮ್ಭವಃ

Having seated Lord Narasinhadeva upon the lotus of one's heart, one should recite the following mantra: May Lord Narasinha, who protects all the planetary systems, protect my head .

ಸರ್ವಗೋಽಪಿ ಸ್ತಮ್ಭವಾಸಃ ಫಾಲಂ ಮೇ ರಕ್ಷತು ಧ್ವನಿಮ್ |

ನೃಸಿಂಹೋ ಮೇ ದೃಶೌ ಪಾತು ಸೋಮಸೂರ್ಯಾಗ್ನಿಲೋಚನಃ || ೮ ||

Although the Lord is all-pervading, He hid Himself within a pillar . May He protect my speech and the results of my activities . May Lord Narasinha, whose eyes are the sun, and fire, protect my eyes .

ಸ್ಮೃತಿಂ ಮೇ ಪಾತು ನೃಹರಿರ್ಮುನಿವರ್ಯಸ್ತುತಿಪ್ರಿಯಃ |  
ನಾಸಂ ಮೇ ಸಿಂಹನಾಸಸ್ತು ಮುಖಂ ಲಕ್ಷ್ಮೀಮುಖಪ್ರಿಯಃ || ೯ ||

May Lord Nrihari, who is pleased by the prayers offered by the best of sages, protect my memory . May He who has the nose of a lion protect my nose, and may He whose face is very dear to the goddess of fortune protect my mouth .

ಸರ್ವವಿದ್ಯಾಧಿಪಃ ಪಾತು ನೃಸಿಂಹೋ ರಸನಾಂ ಮಮ |  
ವಕ್ತ್ರಂ ಪಾತ್ವಿನ್ದವದನಂ ಸದಾ ಪ್ರಹ್ಲಾದವಂದಿತಃ || ೧೦ ||

May Lord Narasinha, who is the knower of all sciences, protect my sense of taste . May He whose face is beautiful as the full moon and who is offered prayers by PrahlAda MahArAja protect my face .

ನೃಸಿಂಹಃ ಪಾತು ಮೇ ಕಣ್ಣಂ ಸ್ಯನ್ಧಾ ಭೂಭರಾಂತಕೃತ್ |  
ದಿವ್ಯಾಸ್ತ್ರ ಶೋಭಿತಭುಜೋ ನೃಸಿಂಹಃ ಪಾತು ಮೇ ಭುಜೌ || ೧೧ ||

May Lord Narasinha protect my throat . He is the sustainer of the earth and the performer of unlimitedly wonderful activities . May He protect my shoulders . His arms are resplendent with transcendental weapons . May He protect my shoulders .

ಕರೌ ಮೇ ದೇವವರದೋ ನೃಸಿಂಹಃ ಪಾತು ಸರ್ವತಃ | var ಪಾತು ಸರ್ವದಾ  
ಹೃದಯಂ ಯೋಗಿಸಾಧ್ಯಶ್ಚ ನಿವಾಸಂ ಪಾತು ಮೇ ಹರಿಃ || ೧೨ || var ಹೃದದಂ

May the Lord, who bestows benedictions upon the demigods, protect my hands, and may He protect me from all sides . May He who is achieved by the perfect yogis protect my heart, and may Lord Hari protect my dwelling place .

ಮಧ್ಯಂ ಪಾತು ಹಿರಣ್ಯಾಕ್ಷವಕ್ಷಃಕುಕ್ಷಿವಿದಾರಣಃ |  
ನಾಭಿಂ ಮೇ ಪಾತು ನೃಹರಿಃ ಸ್ವನಾಭಿ ಬ್ರಹ್ಮಸಂಸ್ತುತಃ || ೧೩ ||

May He who ripped apart the chest and abdomen of the great demon HiraNyAkSha protect my waist, and may Lord Nrihari protect my navel . He is offered prayers by Lord BrahmA, who has sprung from his own navel .

ಬ್ರಹ್ಮಾಣ್ಡಕೋಟಯಃ ಕಟ್ಯಾಂ ಯಸ್ಯಾಸೌ ಪಾತು ಮೇ ಕಟಿಮ್ |  
ಗುಹ್ಯಂ ಮೇ ಪಾತು ಗುಹ್ಯಾನಾಂ ಮನ್ತ್ರಾಣಾಂ ಗುಹ್ಯರೂಪದೃಕ್ || ೧೪ ||

May He on whose hips rest all the universes protect my hips . May the Lord protect my private parts . He is the knower of all mantras and all mysteries, but He Himself is not visible .

ಊರೂ ಮನೋಭವಃ ಪಾತು ಜಾನುನೀ ನರರೂಪದೃಕ್ |  
ಜಙ್ಘೇ ಪಾತು ಧರಾಭಾರಹರ್ತಾ ಯೋಽಸೌ ನೃಕೇಸರೀ || ೧೫ ||

May He who is the original Cupid protect my thighs . May He who exhibits a human-like form protect my knees . May the remover of the burden of the earth, who appears in a form which is half-man and half-lion, protect my calves .

ಸುರರಾಜ್ಯಪ್ರದಃ ಪಾತು ಪಾದೌ ಮೇ ನೃಹರೀಶ್ವರಃ |  
ಸಹಸ್ರಶೀರ್ಷಾ ಪುರುಷಃ ಪಾತು ಮೇ ಸರ್ವಶಸ್ತನುಮ್ || ೧೬ ||

May the bestower of heavenly opulence protect my feet . He is the  
Supreme Controller in the form of a man and lion combined . May the  
thousand-headed Supreme enjoyer protect my body from all sides and in  
all respects .

ಮಹೋಗ್ರಃ ಪೂರ್ವತಃ ಪಾತು ಮಹಾವೀರಾಗ್ರಜೋಽಗ್ನಿತಃ |  
ಮಹಾವಿಷ್ಣುರ್ದಕ್ಷಿಣೇ ತು ಮಹಾಜ್ವಾಲಸ್ತು ನೈರೃತೌ || ೧೭ ||

May that most ferocious personality protect me from the east . May  
He who is superior to the greatest heroes protect me from the  
southeast, which is presided over by Agni . May the Supreme Visnu  
protect me from the south, and may that person of blazing luster  
protect me from the southwest .

ಪಶ್ಚಿಮೇ ಪಾತು ಸರ್ವೇಶೋ ದಿಶಿ ಮೇ ಸರ್ವತೋಮುಖಃ |  
ನೈಸಿಂಹಃ ಪಾತು ವಾಯವ್ಯಾಂ ಸೌಮ್ಯಾಂ ಭೂಷಣವಿಗ್ರಹಃ || ೧೮ ||

May the Lord of everything protect me from the west . His faces are  
everywhere, so please may He protect me from this direction . May Lord  
Narasinha protect me from the northwest, which is predominated by  
VAyu, and may He whose form is in itself the supreme ornament protect  
me from the north, where Soma resides .

ಈಶಾನ್ಯಾಂ ಪಾತು ಭದ್ರೋ ಮೇ ಸರ್ವಮಜ್ಜಲದಾಯಕಃ | var ಈಶಾನ್ಯೇ  
ಸಂಸಾರಭಯತಃ ಪಾತು ಮೃತ್ಯೋರ್ಮೃತ್ಯುರ್ನೃಕೇಸರೀ || ೧೯ ||

May the all-auspicious Lord, who Himself bestows  
all-auspiciousness, protect from the northeast, the direction of the  
sun-god, and may He who is death personified protect me from fear of

death and rotation in this material world .

ಇದಂ ನೈಸಿಂಹಕವಚಂ ಪ್ರಹ್ಲಾದಮುಖಮಣ್ಡಿತಮ್ |

ಭಕ್ತಿಮಾನ್ ಯಃ ಪಠೇನ್ನಿತ್ಯಂ ಸರ್ವಪಾಪೈಃ ಪ್ರಮುಚ್ಯತೇ || ೨೦ || var ಸರ್ವಪಾಪಾತ್

This Narasinha-kavacha has been ornamented by issuing from the mouth  
of PrahlAda MahArAja . A devotee who reads this becomes freed from  
all sins .

ಪುತ್ರವಾನ್ ಧನವಾನ್ ಲೋಕೇ ದೀರ್ಘಾಯುರುಪಜಾಯತೇ |

ಯಂ ಯಂ ಕಾಮಯತೇ ಕಾಮಂ ತಂ ತಂ ಪ್ರಾಪ್ನೋತ್ಯಸಂಶಯಮ್ || ೨೧ || var ಕಾಮಾನ್

Whatever one desires in this world he can attain without doubt . One  
can have wealth, many sons, and a long life .

ಸರ್ವತ್ರ ಜಯಮಾಪ್ನೋತಿ ಸರ್ವತ್ರ ವಿಜಯೀ ಭವೇತ್ |

ಭೂಮ್ಯಂತರಿಕ್ಷದಿವ್ಯಾನಾಂ ಗ್ರಹಾಣಾಂ ವಿನಿವಾರಣಮ್ || ೨೨ ||

He becomes victorious who desires victory, and indeed becomes a  
conqueror . He wards off the influence of all planets, earthly,  
heavenly, and everything in between .

ವೃಶ್ಚಿಕೋರಗಸಮ್ಭೂತ ವಿಷಾಪಹರಣಂ ಪರಮ್ |

ಬ್ರಹ್ಮರಾಕ್ಷಸಯಕ್ಷಾಣಾಂ ದೂರೋತ್ಸಾರಣಕಾರಣಮ್ || ೨೩ ||

This is the supreme remedy for the poisonous effects of serpents  
and scorpions, and Brahma-rAkShasa ghosts and YakShas are driven  
away .

ಭೂರ್ಜೀ ವಾ ತಾಲಪಾತ್ರೇ ವಾ ಕವಚಂ ಲಿಖಿತಂ ಶುಭಮ್ |

ಕರಮೂಲೇ ಧೃತಂ ಯೇನ ಸಿದ್ಧೀಯುಃ ಕರ್ಮಸಿದ್ಧಯಃ || ೨೪ || var ತಸ್ಯ ಕಾರ್ಯಾಣಿ

One may write this most auspicious prayer on his arm, or inscribe it on a palm-leaf and attach it to his wrist, and all his activities will become perfect .

ದೇವಾಸುರಮನುಷ್ಯೇಷು ಸ್ವಂ ಸ್ವಮೇವ ಜಯಂ ಲಭೇತ್ |  
ಏಕಸಂಧ್ಯಂ ತ್ರಿಸಂಧ್ಯಂ ವಾ ಯಃ ಪಠೇನ್ನಿಯತೋ ನರಃ || ೨೫ ||

One who regularly chants this prayer, whether once or thrice (daily), he becomes victorious whether among demigods, demons, or human beings .

ಸರ್ವಮಂಗಳಲಮಾಂಗಳ್ಯಂ ಭುಕ್ತಿಂ ಮುಕ್ತಿಂ ಚ ವಿಂದತಿ |  
ದ್ವಾತ್ರಿಂಶತಿಸಹಸ್ರಾಣಿ ಪಠೇತ್ ಶುದ್ಧಾತ್ಮನಾಂ ನೃಣಾಮ್ || ೨೬ ||

var ಯಃ ಪಠೇತ್ ಶುದ್ಧಮಾನಸಃ ||

One who with purified heart recites this prayer 32,000 times attains the most auspicious of all auspicious things, and material enjoyment and liberation are already understood to be available to such a person .

ಕವಚಸ್ಯಾಸ್ಯ ಮನ್ತ್ರಸ್ಯ ಮನ್ತ್ರ ಸಿದ್ಧಿಃ ಪ್ರಜಾಯತೇ |  
ಅನೇನ ಮನ್ತ್ರ ರಾಜೇನ ಕೃತ್ವಾ ಭಸ್ಮಾಭಿಮನ್ತ್ರಣಮ್ || ೨೭ ||

This Kavacha-mantra is the king of all mantras . One attains by it what would be attained by anointing oneself with ashes and chanting all other mantras .

ತಿಲಕಂ ವಿನ್ಯಸೇದ್ಯಸ್ತು ತಸ್ಯ ಗ್ರಹಭಯಂ ಹರೇತ್ |  
ತ್ರಿವಾರಂ ಜಪಮಾನಸ್ತು ದತ್ತಂ ವಾರ್ಯಾಭಿಮನ್ತ್ರೈ ಚ || ೨೮ ||

var वारिभ्य मन्त्रे च ॥

Having marked ones body with tilaka, taking Achamana with water,  
and reciting this mantra three times, one will find that the fear of  
all inauspicious planets is removed .

प्राशयैर्द्व्यो नरौ मन्त्रं नृसिंहध्यानमाचरेत् ।  
तस्य रोगाः प्रणश्यन्ति यै च स्युः कुक्षिसम्भवैः ॥ १९ ॥

That person who recites this mantra, meditating upon Lord  
Narasinhadeva, has all of his diseases vanquished, including those of  
the abdomen .

किमत्र बहूनोक्तेन नृसिंहसदृशो भवेत् ।  
मनसा चिन्तितं यत्तु स तज्ज्ञाप्योत्संशयमो ॥ २० ॥

Why should more be said? One acquires qualitative oneness with Narasimha  
himself. There is no doubt that the desires in the mind of one who meditates  
will be granted.

गर्जन्तं गर्जयन्तं निजभुजपटलं स्फोटयन्तं हरन्तं  
रोष्यन्तं तापयन्तं दिवि भुवि दिवि जंक्षेपयन्तं क्षिपन्तमो ।

var क्षीभयन्तं क्षिपन्तमो ।

क्रन्दन्तं रौषयन्तं दिशि दिशि सततं संहरन्तं भरन्तं var भ्रमन्तं  
विक्षन्तं फोणयन्तं शरनिकरशत्रैर्व्यसिंहं नमामि ॥ २१ ॥ var करनिकर

Lord Narasimha roars loudly and causes others to roar . With His  
multitudes of arms He tears the demons asunder and kills them in this  
way . He is always seeking out and tormenting the demonic descendants



of Diti, both on this earth planet and in the higher planets, and He  
throws them down and scatters them . He shouts with great anger as He  
destroys the demons in all directions, yet with His unlimited hands He  
sustains, protects, and nourishes the cosmic manifestation . I offer my  
respectful obeisances to the Lord, who has assumed the form of a  
transcendental lion .

॥ ಇತಿ ಶ್ರೀಬ್ರಹ್ಮಾಣ್ಡಪುರಾಣೇ ಪ್ರಹ್ಲಾದೋಕ್ತಂ ಶ್ರೀನೈಸಿಂಹಕವಚಂ ಸಮ್ಪೂರ್ಣಮ್ ॥

Thus ends the Narasinha-kavacha as it is described by PrahlAda  
MahArAja in the BrahmANDa PurANa . }

Intial encoding by Vijay Pai, then expanded with meaning possibly from

<https://www.iskconbangalore.org/sri-narasimha-kavacha-mantra>

<http://www.stephen-knapp.com/prayers\to\lord\—narasimhadevatm>

Alternative translation <http://stotraratna.sathyasaibababrotherhood.org/v75tm>

Proofread NA.

Not sure about the availability in Brahmandapurana as claimed.

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